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| Vista IP Law G<br>2040 MAIN STE<br>IRVINE, CA 920  | LEET, 9TH FLOOR  | St:   | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.                   |  |   |   |   |  |
| , 0  |  |   | Γ   | Raiza  | Singh   |   | (Depos  | sitor's name)  |
|  |  |   | 1-  | Raiga  | d   | ugh   |   | (Signature)  |
|  |  |   |   | February   | 1, 20   | 08  |   | (Date)   |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAMED INVENTO   | NTOR AT  |   | NEY DOCKET NO.  | CONFIRMATION NO.  |  |
| 10/740,692 12/18/2003  |  |   | Robert J. Garabedian 03-254 US 1025   |  |   |   |   |  |
| TITLE OF INVENTION   | : TISSUE TREATMEN  | T SYSTEM AND METH   | OD FOR TISSUE PERF  | USION USING FEE  | EDBACK  | CONTROL   |   |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE   | PUBLICATION FEE DUI   | PREV. PAID ISSU  | e fee   | TOTAL FEE(S) DUE  | DATED   | UE   |
| nonprovisional   | NO   | \$1440  | \$300   | . \$0  |   | \$1740  | 02/01/2   | 008  |
| EXAMINER   |  | ART UNIT  | CLASS-SUBCLASS  | _}   |   |   |   |  |
| PEFFLEY, MICHAEL F 3739  |  |   | 606-041000  |  |   |   |   |  |
| CFR 1.363).  Change of corresp Address form PTO/Si   | ication (or "Fee Address<br>2 or more recent) attach   | (1) the names of up<br>or agents OR, alterna<br>(2) the name of a sin<br>registered attorney of   | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |  |   |   |   |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY) |  |   |   |  |   |   | n filed for   |  |
| BOSTON SCIENTIFIC, SCIMED, INC.  Maple Grove, MN   |  |   |   |  |   |   |   |  |
| Please check the appropr   | iate assignee category or  | r categories (will not be p   | rinted on the patent):  | Individual 🔼 C   | orporatio   | on or other private gro   | oup entity G  | overnment  |
| 4a. The following fcc(s)  Ussue Fee Publication Fee (N Advance Order   | No small entity discount   | b. Payment of Fcc(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fcc(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |   |  |   |   |   |  |
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| NOTE: The Issue Fee an   | as SMALL ENTITY stated Publication Fee (if req   | us. See 37 CFR 1.27. puired) will not be accepte ates Patent and Trademarl  | b. Applicant is no l  |  |   |   |   | er party in  |
|  |  |   | ·   |  |   | ary 1, 2008   |   |  |
| Authorized Signature Typed or printed nam  | Michael I  | · · · · · · · · · · · · · · · · · · ·   | Registration 1  | -  | 42,339  |   | <u>-</u>  |  |
| This collection of informan application. Confider submitting the complete this form and/or suggest Box 1450, Alexandria, Virginia 22:  | nation is required by 37 ditality is governed by 33 d application form to the ions for reducing this buttering 22313-1450. | CFR 1.311. The informati<br>5 U.S.C. 122 and 37 CFR<br>c USPTO. Time will var-<br>inden, should be sent to to<br>O NOT SEND FEES OR   | ion is required to obtain of 1.14. This collection is y depending upon the interest of the Chief Information Off COMPLETED FORMS  | r retain a benefit by<br>estimated to take 12<br>lividual case. Any c<br>icer, U.S. Patent and<br>TO THIS ADDRES | the publ<br>minutes<br>comment<br>I Tradem<br>S. SENI | to which is to file (an to complete, including son the amount of the lark Office, U.S. Deporto: | d by the USPTO<br>ng gathering, pre<br>me you require t<br>artment of Comr<br>for Patents, P.O. | to process)<br>paring, and<br>o complete<br>nerce, P.O.<br>Box 1450, |